## PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

**TELEGRAM** 

: `FARMCOUNCIL'

Combined Councils' Building,

**TELEPHONE** 

: 23239184, 23231348

Temple Lane, Kotla Road

FAX No.

Aiwan-E-Ghalib Marg

: 011-23239184

Post Box No.7020

E-MAIL WEBSITE

: pci@ndb.vsnl.net.in : www.pci.nic.in

DELHI-110 002

Ref.No.32-862/2017-PCI

**Speed Post** 

0 2 JAN 2018

The Principal

Gokula Krishna College of Pharmacy,

Behind RTC Depot. P.S.R. Nellore

The Registrar

Jawaharlal Nehru Technological University

Ananthapur - 515 002 (A.P)

Distt. Sullupet - 524 121 (A.P.)

Decision of 102<sup>nd</sup>/CC (September, 2017) of the PCI.

Sir,

With reference to the subject cited above, please find enclosed herewith the decision taken by  $102^{nd}$  Central Council of the PCI in its meeting held on  $7^{th}$  &  $8^{th}$  September, 2017 in respect of your institution.

For guidelines regarding "SIF submission last date" and "Affiliation fee", kindly refer to Council's website www.pci.nic.in

It is requested to follow the instructions of the PCI regarding submission of affiliation fee and Standard Inspection Form (SIF) within the stipulated time period as fixed by the PCI.

In view of above, please find enclosed herewith blank Staff Declaration Form and submit the same duly filled in in respect of Teaching Staff.

This is for your information and reporting compliance per return of mail with documentary evidence.

Yours faithfully

(ARCHNA MUDGAL) Registrar-cum-Secretary

Cc to -

1. The Registrar,

Andhra Pradesh Pharmacy Council, 3<sup>rd</sup> Floor, 21<sup>st</sup> Century Complex,

HYDERABAD - 500 001 (Andhra Pradesh)

2. The Secretary (Health)

Government of Andhra Pradesh,

Secretariat Building

Health Medical & F.W. Deptt.,

HYDERABAD - 500 022 (Andhra Pradesh)

3. The Principal, Secretary,

Govt. of Andhra Pradesh,

Dept. of Higher Education

J-Block, AP Secretariat,

Hyderabad (Andhra Pradesh)

- The Commissioner-Technical Education, Govt. of Andhra Pradesh, B.R.K Bhavan, Masab Tank, Hyderabad (Andhra Pradesh)
- 5. The Secretary
  Andhra Pradesh State Council
  Of Higher Education,
  Sankethika Vidya Bhavan,
  Opp. Mahavir Hospital, Masab Tank,
  Hyderabad (Andhra Pradesh)

(ARCHNA MUDGAL) Registrar-cum-Secretary

Rahul/ ACTION TAKEN 102 CC RAMA/hd-4/p 125-126/27.12.2017.

## F 222 Minutes of 102<sup>nd</sup> Central Council held on 7<sup>th</sup> & 8<sup>th</sup> September, 2017 at New Delhi.

<u>01.102.563 to 577:</u> \* Consideration of the approval of Diploma / Degree / Pharm.D / Pharm.D (Post Baccalaureate) / M.Pharm / B.Pharm (Practice) course and examination in pharmacy at the undermentioned institutions

102 CC Item No. Course IR No.	State/ File No. Name of institutions	For admns. Limited to	Approved for conduct of course/u/s 12 / extension upto academic session	Name of the Examining Authority
102 CC Item No.566 Degree	ANDHRA PRADESH 32-862/2017-PCI Gokula Krishna College of Pharmacy, Behind RTC Depot.	100 (Raise in admissions from 60 to 100 from 2015-16 a.s	Extension upto 2017-2018	The Registrar Jawaharlal Nehru Technological University Ananthapur – 515 002.
IR No.5th Surprise (April, 2017)	P.S.R. Nellore Distt. Sullupet – 524 121.			

## Other decision

- It was further decided to instruct the institution to appoint Teaching Staff as per "Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014.

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